

Public School
Diploma

S



Broadwater County

ELEMENTARY SCHOOL DIPLOMA

This Certifies, That *Douglas Christie* of District No. *3*
has completed the Course of Study prescribed by the Superintendent of
Public Instruction for the Public Schools of Montana, and has passed a
Satisfactory Examination in accordance with Rules and Regulations
governing such Examinations.

In Testimony Whereof, we hereby award this Diploma and affix
our names this *25th* day of *May* *1938*

Viola G. Barker

Teacher

Edith B. Fox

County Superintendent of Schools

Julie A. Ross

Nuvia R. Manley

Members of County Board of Educational Examiners



THIS SIDE OF CARD IS FOR ADDRESS

Douglas Christie
R. F. D.
Townsend, Mont.

Dear Douglas,
I discovered I had
to order some
more diplomas
so it will be a
few days until
I can send yours
out. Here are your
grades:
arith. 88 Lang. 96
Read. 89 Agr. 98
spell. 95
Hist. 92
Arms 94 Sincerely,
Edith B. Fox